

Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

THE THIRD SUNDAY OF EASTER

APRIL 30, 2017

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

At Your Service: Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

Be thoughtful, be silent, be reverent—for this is the house of God.

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

The Holy Eucharist, Rite I – 8:00 a.m.

The service begins on page 323 in The Book of Common Prayer.

The readings may be found on pages 5 - 6 in the service leaflet.

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Scherzetto

Louis Vierne

Tower Bell

Hymn 492 (*stand*)

Finnian

All standing, the Celebrant says

Priest Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The following is sung, all standing

Glory to God in the highest,
and peace to his people on earth.

S-278

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,

in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

First Reading (*sit*)

Acts 2:14a,36-41

A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd: “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 116:1-4, 11-16 - *sung by the Choir to Anglican Chant (John Robinson)*

1 My delight is in the Lord; *

because he hath heard the voice of my prayer;

2 Because he hath inclined his ear unto me; *

therefore will I call upon him as long as I live.

3 The snares of death compassed me round about, *

and the pains of hell gat hold upon me.

4 I found trouble and heaviness;

then I called upon the Name of the Lord; *

O Lord, I beseech thee, deliver my soul.
 11 What reward shall I give unto the Lord *
 for all the benefits that he hath done unto me?
 12 I will receive the cup of salvation, *
 and call upon the Name of the Lord.
 13 I will pay my vows now in the presence of all his people: *
 right dear in the sight of the Lord is the death of his saints.
 14 Behold, O Lord, how that I am thy servant; *
 I am thy servant, and the son of thine handmaid;
 thou hast broken my bonds in sunder.
 15 I will offer to thee the sacrifice of thanksgiving, *
 and will call upon the Name of the Lord.
 16 I will pay my vows unto the Lord,
 in the sight of all his people, *
 in the courts of the Lord's house;
 even in the midst of thee, O Jerusalem. Praise the Lord.

Second Reading

1 Peter 1:17-23

A Reading from the First Letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 208 (*stanzas 1-3*) *stand*

Victory

Holy Gospel

Luke 24:13-35

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Nicene Creed (*stand*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People (*kneel*)

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

The Priest then says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (*stand*)

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Holy Communion

At the Offertory:

Anthem

William H. Harris (1883-1973)

This joyful Eastertide,
away with care and sorrow!
My Love, the Crucified,
hath sprung to life this morrow.

Refrain:

*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain;
but now is Christ arisen,*

arisen, arisen, arisen.
My flesh in hope shall rest,
and for a season slumber,
till trump from east to west
shall wake the dead in number. *Refrain*

Death's flood hath lost its chill,
since Jesus crossed the river:
Lover of souls, from ill
my passing soul deliver. *Refrain*

George R. Woodward (1848-1934)

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus
Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken
away the sin of the world. By his death he has destroyed death, and by his rising to life
again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-128

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Agnus Dei

S-165

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

Motet

Randall Thompson (1899-1984)

Alleluia.

Hymn 204

Noël nouvelet

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

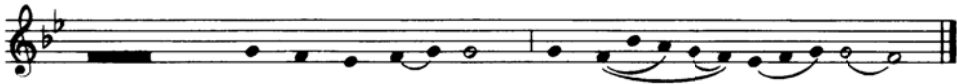
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 205

Gelobt sei Gott

The Dismissal

Priest Go in peace to love and serve the Lord. Alleluia, alleluia.



People Thanks be to God. Al-le - lu - ia, al - le - - lu - ia.

Postlude: Carillon de Longpont

Louis Vierne



The altar flowers are given
to the glory of God
and in memory of Benjamin R. Sheaffer, Jr.
by his family

ALTAR FLOWER DONATIONS: Would you like to donate altar flowers? Please contact **Sheridan Marr** at 751-7692 or gmarr15@tampabay.rr.com and sign up on the chart in Parish Hall, making your check to St. Andrew's, with a note in the memo for "Altar Flowers" and the date of your offer. Please donate \$110 (florist's choice) for the high altar, \$150 for high and chapel altars. *Special flower requests may increase the cost.*

Parish Building Task Force

We will have a meeting with Rob Glisson of ROJO Architects on **Tuesday, May 2**, at 5:00pm at the church. This is the firm that designed the prior buildout (third and sixth floors) back in 2008. We will start out in the Parish Hall. The meeting will take about one hour. This is a first step in visioning how we might utilize the fourth and/or fifth floors in the future.

THOSE SERVING TODAY: Sunday, April 30, 2017

Celebrant: 8:00: Fr. Campbell, 10:30: Fr. Reese; **Preacher:** Fr. Reese

Verger: Martin McKinney

Lay Eucharistic Ministers and Readers:

8:00: Barbara Brotherton, Charles Bregger

10:30: Derrick, Beverley & Donreece Brown, Jim Shuler, Chris Sherman

Ushers:

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Don Sink

10:30: Eric Hargens, Gray Sanders, Amy Ramirez, Don McGinnis

Acolytes: Michael Phillips, Catalina & Kristina Dixon

Altar Guild:

8:00: Julie Capsambelis, Maggie Coleman

10:30: Kathy Lawless, Leslie Lowe, Jan Smith, Cathy Szuba

Coffee Hour Hosts: Irene & Peter Baker

BIRTHDAYS: Sheridan Marr, Julie Capsambelis, Tania Phillips, Jana Kaney, Isabelle Ferrell, Marshall Ferrell, IV

ANNIVERSARIES: George & Andrea Gramling; Brent & Lisa Jones



VBS 2017 “Kingdom Rock” is in less than 3 months!!! We have SO MUCH to do, and we need YOUR help! You don’t have to be super crafty or a “handy person,” just wear comfy clothes and closed-toed shoes and come help us! I cannot stress enough how much help we need this year! VBS Set Construction Saturdays will take place on May 6, May 20, June 3, June 10, and June 24. Each Saturday we

will work to create a castle and many other set pieces needed for VBS this year! We will work from 12-3 and light snacks will be served. Please RSVP to Alicia Schmid at aschmid@saintandrewstampa.org ASAP.

Also, VBS Planning/ Training meetings will take place on the following dates:

Sunday, May 7th

Sunday, May 21st

Sunday, June 4th

Sunday, June 25th (Mandatory Training for all VBS volunteers - youth and adults)

Sunday, July 9th (Decoration Sunday/ followed by a make-up training)

Adult Christian Education

Sunday mornings at 9:30am

Creed: What Christians Believe and Why – Exploring the Apostles' Creed

We're used to answers popping up on a screen right in front of us. But when the questions examine the truths that give meaning and purpose to life, finding the answers takes more than simply typing a few words and pushing a button. Pastor Adam Hamilton believes that powerful answers to many of our complicated questions are contained in the Apostles' Creed, an early statement of foundational Christian beliefs. In *Creed*, he explores not only what Christians believe, but also why they believe, and why it matters, which in turn leads readers to confront and examine their own core beliefs and go beyond reciting the Creed's familiar words. Each week we will watch a video segment of 12-15 minutes, featuring Adam Hamilton in an informal setting with a group of seekers and believers. We will then discuss it among ourselves.

Sessions include:

April 30 - Jesus Christ

May 7 - The Holy Spirit

May 14 - The Church and the Communion of Saints

May 21 - The Forgiveness of Sins

May 28 - The Resurrection of the Body

These classes, facilitated by the Rector, meet in Room 302 (the Library) on the third floor of the Parish Building.

Confirmation Class

Sundays, 9:30am, Room 304

For Youth age 12 years & up

We will have 11 weeks of fun & engaging confirmation classes, and will also experience an overnight retreat, and other exciting surprises along the way. This is such an important time in a person's life, and we want your child's experience to be one that brings them more understanding while also helping them become more rooted in their faith than ever before.

Thursday evenings at 7:00pm

Adult Inquirers' Class

New to St. Andrew's and the Episcopal Church? Or just trying to brush up on the faith? Then join us for this seven week series exploring the Episcopal Church. We are using *Looking at the Episcopal Church*, a book by The Rev. William Sydnor. We will comprehensively cover the church's symbols, customs, practices, history, creeds, sacraments, and mission. This class is required if you wish to be confirmed or received into the church during Bishop Smith's visitation on Sunday, June 4th at the 10:30 service. It is highly recommended that you also attend the 9:30am Sunday morning class, *Exploring the Apostles' Creed*, which meets April 23 through May 28.

Here is the rest of the line-up:

May 4 – History of the Church

May 11 – The Holy Scriptures and Creeds

May 18 – The Church Year and Sacraments

May 25 – The Ordained Ministry and the Mission of the Church

June 1 – Ministry of the Laity

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.

Thursday morning Bible Study at 10:30 a.m.: An examination of Genesis. No need to have been in the class during the fall (to study The Fall!), just feel free to jump right in! Join us for this exciting study!

This class, led by Alice Prucha, meets in the third floor library.

Parish Life is pleased to announce May Masterworks! Come join your fellow parishioners for a night at the Orchestra on **Friday, May 19**. This Florida Orchestra Masterworks Concert features Beethoven's Piano Concerto No. 5, "Emperor," as well as Tchaikovsky's Symphony No. 5. Tickets range from \$15 to \$45. We would like to get a block of tickets to sit together, if possible. We could join for dinner around 6:00pm at one of our many great downtown eateries before the concert. If interested in this fun fellowship event, please email Maggie Coleman at mmc923@gmail.com, or call 813-494-6227.



Cinco de Mayo Outreach Mexican Buffet

Sunday, May 7 after the 10:30am service

Enjoy this grande Mexican buffet lunch knowing that proceeds will go to VBS scholarships for Cornerstone Kids! Adults \$10, Kids \$5, Outreach team will sell tickets in advance.

It's time again to begin our **KleanKit Collection!** Each month from March thru summer, we'll ask you to bring one toiletry item to church, which will go into our KleanKits that we distribute monthly through the Lunch Program. Please put your gifts in the collection boxes in the Parish Hall. *We also greatly appreciate donations!* You can put your check in the collection plate, noting "KleanKits" in the memo! Thanks!

April: Toothbrushes & Toothpaste • May: Deodorant

Calling all Graduates! If you have a soon-to-be graduate in your family, we want to honor them on **Sunday, May 21st** during the 10:30am service!! Please provide us with the following info:

- Graduate's name
- A picture of the grad
- The name of the high school or college they are graduating from, and their future university or career goals.
- The graduate's favorite Bible verse
- One fun fact about the graduate

All information needs to be in to Alicia by Tuesday, May 9th to make it into the church bulletin! Email aschmid@saintandrewstampa.org

Parish Building Refurbishment

The plaques from the south wall of the parish building were removed on March 21 and taken away to AGG Restoration Specialists in Sarasota. The plaques will be cleaned, polished and restored to their original grandeur. Meanwhile, the entire parish building is being repainted by Al Leach Painting & Restoration out of Clearwater. Also, all windows will be re-sealed to protect against water intrusion. Once the south wall portion of the project has been finished, AGG will re-install the plaques on the wall. (Over the years, the plaques had been damaged by the chalky residue from the old paint that would streak down the wall during/after rains. We decided not to restore the plaques until we were able to re-paint the parish building and eliminate the cause of the problem.) Leach estimates that the overall project will take no more than 8 weeks. Thus, we anticipate completion

sometime during the first part of June (hopefully, before the onset of the summer monsoon season).

WE PRAY FOR THOSE WHO HAVE DIED: Elizabeth “Dickie” Connar, Fred Borsch
THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED: Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Roz Cole, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Velma Moore, Barbara Moore, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, Verdette Ford, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Jo Aphthorp, Everett Morris, John Miles, Agnes Perkins, Norton B, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, James Zapp, Sr., Raymon Lacy, Michael Norona, Quaid Mobus, Rev. Winston Joseph, Ron May, Charlene Maxwell, Rusty Hill, Joy Fisher, Bridget Maxwell, Vicki Osborne, Bob Ryan, Rev. William H. Grason, Ebbie Bailey, Bettye J. Kirkland, Jackie Faircloth, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Rose Ann Mayer, Becky Tomlinson, Bill Adamson, Gloria Buitrago, Charlie Blankenship, Scott Sieben, Helen Martin, Nancy Bennett, Chase Silver, Randy Stevens, Arnold, Beatriz and John Paul Correa, Jennie Cusmano Martin, Bob Kusek, Kate, William, Bobbie Faber, Susan Dawson, Bill & Allison, Michael Scholer, Bo, Johnny, Michelle, Nikkie, David, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Ursula Farling, Erica Griffiths, Bobby Pastorius, Dan Clemmons, Cailin Cannella, Kathleen Dugan, Dale Dubin, Ross Dickerson, Brian Kellett, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Arlyn Omila, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Beth Emerson, Alexander Hill, Olevia Rogers, Emily Rogers, Rita (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in South India

PARISH CYCLE OF PRAYER: Christian Education, Outreach, Parish Life, Stewardship

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; St. Alban’s, St. Pete Beach; St. Alfred’s, Palm Harbor; St. Andrew’s, Boca Grande; St. Andrew’s, Spring Hill; St. Andrew’s, Tampa; St. Anne of Grace, Seminole; St. Anselm’s, Lehigh Acres



Prayer Request Cards are available at the back of the church
or call 813- 933-1052 or email ej_smith@usa.net.
for prayers by the Daughters of the King

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✕ Tampa, Florida 33602
Telephone 813.221.2035 ✕ Facsimile 813.224.0945
Emergency Number 813.451.5521
Electronic Mail: secretary@saintandrewstampa.org
Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.
Friday: 9 a.m. - 2 p.m.
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*
The Rev. John Reese, *Rector*
The Rev. Ralph M. Campbell II, *Assisting Priest*
Dr. Haig Mardirosian, *Organist*
Dr. Rodney Shores, *Choirmaster*
Maggie Coleman, *Musical Program Director*
Dr. Bienvenido Yangco, *8:00 a.m. Musician*
Pamela Frost, *Parish Administrator*
Kathleen Good Jenkins, *Administrative Assistant*
Alicia Schmid, *Director of Children's and Youth Ministries*
Richard Connar, *Sexton*

Vestry

Class of 2018: Beverley Brown; Jeffrey Coleman, *Senior Warden*;
Loueita Hargens, *Clerk*; George Levy, *Junior Warden*; Irene Baker
Class of 2019: Chris Capsambelis; Holly Clemmons, Allen Getz,
Cate Hammer, Jim Morgan
Class of 2020: Gary Cotter, *Treasurer*; Richard Ferlita; Brad Hall;
Paula Stewart; Lori Taplow

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.